

## Notice of Application for Saloon License

WHEREAS, The following named persons have, in compliance with Chapter 140 of the Acts of the General Assembly of Maryland for the year 1934, as amended by Chapter 415 of the Acts of 1935, being Article 1, and as amended by the Acts of 1934, and of the Acts of 1935, and of the Acts of 1936, Public Local Laws of Allegany County, filed with the Clerk of the Circuit Court for Allegany County, their Applications for Licenses to sell Spirituous and Fermented Liquors at their places of business in Allegany County as below stated—

NOTICE IS HEREBY GIVEN, That all remonstrances against the issuance of Licenses to said Applicants must be filed with the undersigned WITHIN TWENTY DAYS after the filing of the Applications.

LOYD L. SHAFFER, Clerk.  
FILED WEDNESDAY, APRIL 11, 1934.  
EDWIN GRIFFITH—Place of business, 90 E. Union St., Frostburg, Residence, Frostburg. Owner of premises, Mrs. Liza Grose.

HARRY J. KELLER—Place of business, 87 E. Union St., Frostburg, Residence, Frostburg. Owner of premises, James Patterson.

EDWARD HARDEN—Place of business, 134 W. Union St., Frostburg, Residence, Frostburg. Owner of premises, Mrs. John Vogtman.

RICHARD H. THOMAS—Place of business, 209 cor. Grant & Union St., Frostburg, Residence, Frostburg. Owner of premises, Paul Golds-worth.

CHRISTIAN FISHER—Place of business, 9 Union St., Frostburg, Residence, Frostburg. Owner of premises, Eliza A. Fisher.

PHILIP GERLACH—Place of business, 70 E. Union St., Frostburg, Residence, Frostburg. Owner of premises, Fisher Brothers.

BERNARD HUGHES—Place of business, 135 Union St., Frostburg, Residence, Frostburg. Owner of premises, Fisher Brothers.

GEORGE PFISTER—Place of business, 115 E. Union St., Frostburg, Residence, Frostburg. Owner of premises, James Cronley.

THOMAS W. KERR—Place of business, 127 E. Union St., Frostburg, Residence, Frostburg. Owner of premises, Mrs. E. Duffy.

SAMUEL MORGAN—Place of business, Wright's Crossing, about 30 ft. East from Thomas Nelson's residence, Frostburg, Residence, Midland. Owner of premises, Thomas Brady.

JOE GRANDNETTI—Place of business, County Road leading from National Pike to Parkersburg, 200 yds. W. of Post Office, Eckhart, Residence, Eckhart Mines. Owner of premises, Joe Grandnetti.

JOHN J. WALTERS—Place of business, 40 ft. from J. C. Carter's store, Railroad St., Eckhart, Residence, Eckhart. Owner of premises, Eckhart Realty Co.

PIETRO SCARCELLI—Place of business, about 175 yds. from Post Office on Main St. leading from P. O. to Thomas Pierce's old residence, Eckhart, Residence, Eckhart Mines. Owner of premises, Pietro Scarcell.

WILLIAM C. KIRBY—Place of business, 75 ft. from Post Office on County Road, Eckhart, Residence, Eckhart Mines. Owner of premises, Isabelle Balton.

SALVATORE MELE—Place of business, along County Road about 100 yds. East of Post Office, Eckhart, Residence, Eckhart Mines. Owner of premises, Mrs. Thomas Peterson.

GEORGE W. LUCAS—Place of business, Corner of Horton St. & County Road, Carlos, Residence, Carlos. Owner of premises, Geo. W. Lucas.

JOHN KOONTZ—Place of business, Oriole Hotel, 40 yds. from Post Office on Main St., Mt. Savage, Residence, Mt. Savage. Owner of premises, Alec, Mattingly.

MIKE BISHIELDS—Place of business, on County Road leading to Frostburg, Slabtown, near Mt. Savage, Residence, Slabtown, near Mt. Savage. Owner of premises, Louis Prince.

JAMES B. LOAR—Place of business, County Road leading from Cumberland to Mt. Savage, about 4 mile W. of C. & P. Station, Barrellsville, Residence, Barrellsville. Owner of premises, Mary Loar.

EDWARD WILHELM—Place of business, along County road leading from Barrellsville to Wellersburg, about 1/2 mile from State line. Residence, Barrellsville. Owner of premises, Edward Wilhelm.

JOHN ARMS' TRONG—Place of business, County Road leading from Mt. Savage to Frostburg, about 50 yds. from Big Savage Fire Brick Yard, Allegany Mines, Residence, Allegany Mines. Owner of premises, John & Hettie Armstrong.

IPPOLITO VELTRI—Place of business, County Road leading from Mt. Savage to Frostburg, about 15 yds. South from Geo. Carrell's residence, Morantown, Residence, Morantown. Owner of premises, Ippolito Veltri.

EDGAR E. DREW—Place of business, about 400 ft. N. W. of bridge on County Road running from Frostburg to Carlos, Midlothian, Residence, Midlothian. Owner of premises, Edgar E. Drew.

JULIA WESLOW—Place of business, County Road leading from Mt. Savage to Frostburg, about 75 yds. N. from Milton Lohr's residence, Borden Crossing, Owner of premises, Mary Lynch.

ARCHIBALD LONGERBEAM—Place of business, along National Road leading from Frostburg to Cumberland, and known as "Six Mile House." Residence, Six Mile House. Owner of premises, James H. Percy.

MICHAEL J. PRYLE—Place of business, N. side of Main Road, Vale Summit, Residence, Vale Summit. Owner of premises, Catherine Pryle Heirs.

EUGENE A. THOMAS—Place of business, Clarysville Hotel, Clarysville, Residence, Clarysville. Owner of premises, Engle Estate.

VINCENZO ZUMPAPO—Place of business, 211 E. Union St., Frostburg, Residence, Frostburg. Owner of premises, John Monahan.

THOMAS PERKINS—Place of business, 4 Depot St., Tunnel Hotel, Frostburg, Residence, Frostburg. Owner of premises, Mrs. Mary Aspinall.

JAMES FRAM—Place of business, 149 Bowers St., Frostburg, Residence, Frostburg. Owner of premises, Daniel Powell.

CARL A. KAEPFER and RUSSELL KAEPFER—Trading as Kaefers and Kaefers, Place of business, 90 Union St., Frostburg, Residence, Frostburg. Owner of premises, George Wittig.

MARTIN L. HINES—Place of business, 2 Bowers St., Frostburg, Residence, Frostburg. Owner of premises, Daniel L. Rees.

JAMES J. THOMPSON—Place of business, Main St., east of First National Bank, Mt. Savage, Residence, Mt. Savage. Owner of premises, Mrs. Rosalia Smith.

GEORGE E. KEAN—Place of business, Main St., Kean Hotel, Mt. Savage, Residence, Mt. Savage. Owner of premises, George E. Kean.

WILLIAM H. YUTZY—Place of business, J. O. U. A. M. building, opposite P. A. Fannon's store, Main St., Mt. Savage, Residence, Mt. Savage. Owner of premises, Junior Order U. A. M.

JOHN B. PORTER—Place of business, 20 feet west of Mullaney's Store, Main St., Mt. Savage, Residence, Mt. Savage. Owner of premises, Mary E. Clark.

GARTANO MAZZEO—Place of business, Engle House, County Road, Morantown, Residence, Frostburg. Owner of premises, Engle estate.

ISAAC YATES—Place of business, about 400 feet east of 161 Green St., Gramtown, Frostburg, Residence, Gramtown, Frostburg. Owner of premises, Isaac Yates.

JOHN W. DUDLEY—Place of business, along county road about 200 yards west of postoffice, Eckhart, Residence, Eckhart Mines. Owner of premises, Mrs. Margaret Eckhart.

CHARLES O. KIXSON—Place of business, Allegany Mines, near county road leading to Frostburg, Residence, Allegany Mines, Md. Owner of premises, Mrs. Julia Weslow.

JOHN KRAUSE and GEORGE M. GUNNETT—Partners trading as Krause & Co., Place of business, rear of Philip Gerlach's saloon, Union St., Frostburg, Residence, Frostburg. Owner of premises, Fisher Brothers.

JOHN B. PORTER—Place of business, 20 feet west of Mullaney's store, Main St., Mt. Savage, Residence, Mt. Savage. Owner of premises, Mary E. Clark.

JOHN KOONTZ—Place of business, Oriole Hotel, on Main St., about 40 yards from postoffice, Mt. Savage, Residence, Mt. Savage. Owner of premises, James Cronley.

JOHN B. PORTER—Place of business, 100 yards east Cumberland & Penna. R. R. depot, Mt. Savage, Residence, Mt. Savage. Owner of premises, German Brewing Co.

ANTONIO RUFFO—Place of business, 188 W. Union St., Frostburg, Residence, Frostburg. Owner of premises, Rosaria Ruffo.

WILLIAM R. GUNTER—Place of business, Gladstone Hotel, 15 Union St., Frostburg, Residence, Frostburg. Owner of premises, William Gunter.

EDWARD DUFFY—Place of business, 14 Broadway St., Frostburg, Residence, Frostburg. Owner of premises, Ellen Duffy, Ed. Duffy, Trustee.

PETER S. MCGUIRE—Place of business, 18 Taylor St., Frostburg, Residence, Frostburg. Owner of premises, Newton Gay.

EDWARD JENKINS—Place of business, 12 Mechanic St., Frostburg, Residence, Frostburg. Owner of premises, George H. Wittig.

THOMAS H. POWELL—Place of business, 147 E. Union St., Frostburg, Residence, Frostburg, Md. (Gramtown). Owner of premises, Daniel Powell.

MONTGOMERY B. MCMILLAN—Place of business, 98 W. Union St., Frostburg, Residence, Frostburg. Owner of premises, Mrs. Katherine M. Thomas.

GEORGE W. GRIFFITH—Place of business, 84 Union St., Frostburg, Residence, Frostburg. Owner of premises, Mrs. M. Nichol.

WILLIAM L. MAYER—Place of business, 16 Uhl St., Frostburg, Residence, Frostburg. Owner of premises, Jacob Mayer.

GEORGE LUCAS—Place of business, 137 E. Union St., Frostburg, Residence, Frostburg. Owner of premises, George Lucas.

FRANK SCHAUB—Place of business, 93 E. Union St., Frostburg, Residence, Frostburg. Owner of premises, George H. Wittig.

IRA G. FINZEL—Place of business, 38 Broadway St., Frostburg, Residence, Frostburg. Owner of premises, Ira G. Finzel.

EDWARD J. DECKER—Place of business, 104 Union St., Frostburg, Residence, Frostburg. Owner of premises, Thomas G. Dillon.

PATRICK T. MCGANN—Place of business, 21 Cor. Grant & Washington Sts., Frostburg, Residence, Frostburg. Owner of premises, Patrick T. McGann.

CONRAD A. LAPP—Place of business, 16 W. Union St., Frostburg, Residence, Frostburg. Owner of premises, Otto Hohing, C. A. Lapp & H. Spier.

MARTIN L. RALSTON—Place of business, 50 yds. South of Post Office, Eckhart, Residence, Eckhart. Owner of premises, Joseph Patin.

WILLIAM A. BRUNER—Place of business, Main St., 35 yds. S. of Post Office, Eckhart, Residence, Eckhart. Owner of premises, Engle Estate.

FRANK E. BRUNER—Place of business, along County Road 200 yds. West of Post Office, Eckhart, Residence, Eckhart. Owner of premises, Mrs. Tilly Logsdon.

THEOPHILUS MORGAN—Place of business, Main St., Mt. Savage, Residence, Mt. Savage. Owner of premises, Mrs. Amy Graham.

FRANCIS E. LEAKE—Place of business, North side of road, Vale Summit, Residence, Vale Summit. Owner of premises, John J. Kirby.

JAMES QUINN—Place of business, E. side of County Road, 20 yds. N. of C. & P. Depot, Borden Shaft, Residence, Borden Shaft. Owner of premises, William Muir.

JAMES A. RANKIN—Place of business, 25 Water street, Frostburg, Residence, Frostburg. Owner of premises, James A. Rankin.

ELI L. PHILLIPS—Place of business, along county road 125 feet north-west of postoffice, Eckhart Mines, Residence, Eckhart Mines. Owner of premises, Eli L. Phillips.

KARLE SCHLOSSSTEIN—Place of business, 188 W. Union St., Frostburg, Residence, Frostburg. Owner of premises, Rosa Ruffo.

LEWIS ARNONE—Place of business, 31 corner First Alley and Water St., Frostburg, Residence, Frostburg. Owner of premises, Lewis Arnone.

THOMAS P. MAHER—Place of business, Porter's Row in the Y, Eckhart Mines, Residence, Eckhart Mines. Owner of premises, Mrs. Elizabeth Nickels.

PATRICK DEVINE—Place of business, 63 E. Union St., Frostburg, Residence, Frostburg. Owner of premises, Fanny Jandorf.

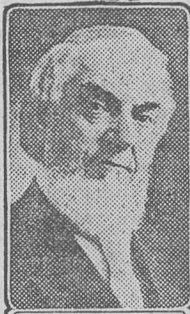
FILED SATURDAY, APRIL 11, 1934.  
EDWARD M. KENNEY—Place of business, about 50 yards southwest of postoffice, Shaft, Residence, Shaft. Owner of premises, Edward M. Kenney.

## PROVIDENCE GREETSGREAT CREATION DRAMA

Running In Many Cities Now;  
40,000 In Attendance.

## CHURCH "A ROYAL DIADEM"

Pastor Russell Personally Conducted Opening Exhibitions—In Discourse He Outlined Divine Purpose In Calling the Church—"A Peculiar People." "Not Many Rich"—"Not Many Learned"—"Not Many Noble"—Chiefly "the Poor of This World"—"Rich In Faith"—Heart Condition the Basis of Selection—Cutting, Polishing and Mounting the Jewels—God's Workmanship to Be Manifested—Lessons to Angels—Lessons to Mankind.



PASTOR RUSSELL

Providence, R. I., April 13.—Pastor Russell personally conducted the opening exhibitions of his now famous Photo-Drama of Creation at the Colonial Theatre here today.

It was given out that there is a chain of these dramas now extending from coast to coast and from the Great Lakes to the Gulf. Today's attendance was estimated at 40,000.

Pastor Russell's discourse was based on the text: "Thou shalt also be a crown of glory in the hand of the Lord, and a royal diadem in the hand of thy God." (Isaiah 62:3.) He said:

God has provided a salvation for the world in the next Age. But the call of this Gospel Age is something unique—separate and apart from the salvation of mankind. During this Age God has been gathering out of the world some of those who have a hearing of faith and a response of heart. These He calls His peculiar treasure, His jewels. In our text He declares that this class shall be a royal diadem in the hand of their God—not on His head, as if an added glory, but in His hand, representative of power. In His Power Jehovah will show forth the Church; and by this manifesting what He has been able to do with the Church, He will show forth His own praises, in that He will reveal features of His glorious character which have never before been exhibited. What a blessed thing this will be for those who shall be the jewels and who will reflect the glory of the Infinite One who designed this diadem!

The permission of sin has given opportunity for God to develop His great Plan for the eradication of evil. He could not easily have prevented Satan from bringing sin into the Universe. He did not, however, exercise His Power to restrain Satan; for He foresaw the glorious results which He will eventually accomplish through the permission of evil. For the same reason He did not interfere when Satan tempted our first parents, but permitted the whole race of mankind to be born into the world in an imperfect and sinful condition. He could have arranged otherwise, but He foresaw that He could work out still more glorious purposes by letting matters take their own course for a time.

"The Wages of Sin is Death." The Bible declares that all transgression of the Divine Law is sin, and that all sin is punishable with the same penalty—death. Thus Adam's disobedience in eating the forbidden fruit brought upon him the curse of death, which by the laws of heredity he has transmitted to his posterity—the human race. (Romans 5:12, 19.) Although men may multiply the transgressions, they cannot increase the penalty; for the Divine Law has only one penalty for sin—death.

But Divine Mercy arranged for human redemption by providing that Jesus should pay the penalty for Adam's sin. This He did when He offered Himself and died, "the Just for the unjust." The unforfeited life of Jesus, as a corresponding price for the forfeited life of Adam, guaranteed the cancellation of Adam's penalty. Adam's deliverance will mean the deliverance of all humanity, the removal of the sentence for Original Sin from every member of Adam's race. Then the Messianic Kingdom will be inaugurated for the very purpose of helping mankind out of the sin and death conditions resulting from the fall of our first parents.

God could have associated with our Redeemer some of the angelic host to assist in blessing humanity during the thousand years of the Messianic Kingdom; but He purposely selected from amongst mankind some to be sharers with His Son in the great work of uplifting the world from sin, degradation and death. For this reason a call went forth for a Church class—for those who would separate themselves from the world, take up their cross and follow Jesus. This class is to be a peculiar treasure; they are a people that will be privileged to show forth the praises of Him who hath called them out of darkness into His marvelous light.—1 Peter 2:9.

"Zealous of Good Works." For nearly nineteen centuries God has been gathering this people from various nations, kindreds and tongues.

Suspicious. "I saw Mr. Banks, the man you are always praising as being beyond reproach, and he was in company with a felon."

"With a felon? Impossible! He wouldn't associate with such a one."

"He had to. It was a bone fide."

Her Trade. "That dressmaker would make a good detective in one way."

"How?" "She has a needle-like penetration which pins one down to facts."

"The Lord knoweth them that are His"; and He is giving needed assistance to each one who is sincere in heart and earnestly seeking to know God. These, the Apostle declares, are "a peculiar people, zealous of good works." Their good works are not the building of hospitals, asylums, schools and colleges, although they rejoice that the world has the inclination to do these things. The Church engages in the same kind of good works that our Lord engaged in at His First Advent. The Scriptures assert that He "went about doing good." In line with this statement is the Apostle's injunction that the Church "do good unto all men, especially unto them who are of the Household of Faith."—Galatians 6:10.

"Blessed Your Eyes, For They See." The Household of Faith includes all who are trusting in the precious blood of Christ for their redemption. These the Church will serve on every occasion. The greatest possible good that can be done will be that of serving them with the Truth. The Glad Tidings of great joy which shall be to all people is the very best Message that can be brought to any one—not only speaking peace through the blood of Jesus, but also inspiring the glorious hope of joint-heirship with Christ in the Messianic Kingdom. The Bible tells us that the time is coming when all the blind eyes shall be opened and all the deaf ears shall be unstopped. That time is during the next Age. Meantime, God is doing a wonderful work. He is gathering here and there the saintly ones—those who have an ear to hear His call. Of this class our Lord said, "Blessed are your eyes, for they see; and your ears, for they hear."

In gathering this special class, God is looking, not at the outward appearance, but at the heart. He desires those whose hearts are right. This does not mean, as once we thought, that all whom God does not select, or elect, are to be thrown to devils and roasted to all eternity. What a change comes over everything when we realize that God is not premeditating evil against even those who may be His enemies through wicked works, but is merely calling out a class now which He will use later to assist the Redeemer in blessing all the families of the earth!—Galatians 3:16, 29.

The Scriptures declare that in choosing this special class, the Church, God is calling "not many wise men after the flesh, not many mighty, not many noble," but "the poor of this world, rich in faith"—those whom the world would consider the mean things, the weak, the ignoble. The Bible tells us that the rich have plenty to satisfy their hearts and therefore do not feel their need.

It is the same with the intellectual. They rather look down upon the average human being, and say that poor people do not know any better than to believe the story of the fall of man and all the rest of the Bible stories. Thus in what they think is wisdom they ignore the Word of God, in which His whole Plan for man's recovery from degradation, sin and death is shown as connected with the story of Adam and Eve, their fall and the redemption effected by the death of Jesus on Calvary. Whoever leaves out this part of the Bible loses the connecting link, and cannot perceive the Plan of God for man's salvation. Therefore, the wise according to the flesh cannot understand the Divine Program.

The Bible says that not many noble are called. One may be poor and uneducated, and yet have a very noble mind. This class know that they are morally above the average. Therefore they often have a self-satisfied feeling which does not permit them to recognize that they are sinners. And so they are not ready to see that they and all other human beings need a Savior.

"Ye Are His Workmanship." Those whom God has accepted and forgiven through the blood of His Son, our Redeemer, are no longer under the former sentence of sin. These still have weaknesses of the flesh and are striving against them, although they may never be as successful as some other persons who were better born. But the Heavenly Father knows to what extent each is striving against sin, seeking to put down the old nature. Others may misjudge us; but He knows us.

Of this class the Apostle Paul says, "It is God that worketh in you both to will and to do His good pleasure." He has given us exceeding great and precious promises, that by these working in us, showing us the course to take and the result of faithfulness, we may gradually attain the Divine nature. This is the consummation, and comes to us by Divine Power—"changed in a moment, in the twinkling of an eye." Whether we shall be granted that glorious change depends upon the zeal with which we love righteousness, and hate iniquity, and seek to do the will of God.

No matter how mean this class may have been according to nature, the transforming work of the Holy Spirit goes on in their hearts; and they become noble characters. Although they may never be able to control their flesh as some of the world, yet the nobility of heart is what God is looking for. If in the heart He sees true nobility—loyalty to Him, to righteousness, to truth, to the brethren—then they have the evidence that they are His, and that His providences are working together for their good.

In some respects the Lord's work in this class resembles that of a lapidary. The lapidary will not pick up cobble stones or ordinary pieces of quartz and put them on the wheel for polishing, although these stones lie about everywhere. But a real jewel he puts on the wheel. So it is with the Lord's

War. "A war is a fearful thing," said Mr. Dolan.

"It is," replied Mr. Rafferty. "When you see the fierceness of members of the army toward one another, the fate of a common enemy must be horrible."

Waiting. The summer girl will soon be here To steal our hearts away. We'll all confess she's just a dear, Whatever the price we pay.

Jewels. If you as His child find that the cutting process goes on in your life, it is because the Lord loves you; and all the trials and difficulties that He sees best to bring upon you are purposed to prepare you to be a jewel for mounting in His glorious diadem.

When God accepts any one and begins him with the Holy Spirit, that one is a jewel in the rough, and needs cutting and polishing. Each needs the skill of the great Master Workman in order to be properly shaped and prepared to show forth the glory of God. Just as a diamond properly cut will radiate the glories of the sunlight, so God's jewels will show forth His praises. After each is cut and polished he is laid aside until the great Lapidary is ready to mount the jewels. This is the First Resurrection. Then all these jewels will be mounted in fine gold—symbolic of the Divine nature—and placed in the glorious diadem which is to be in the hand of our God.

God Glorified In the Church.

Since the experiences through which the Church has been passing throughout the Gospel Age are all working out for us a far more exceeding and eternal weight of glory, let us take them thankfully, joyfully, gladly, realizing that our Heavenly Father knows better than we do what we need; and that He has promised that His grace will be sufficient, that He will not permit us to be tempted above what we are able to bear, but will with the temptation provide a way of escape.

This is the message that we would leave with you today—that the Church is in the Lord's hands, and that He is preparing each individual member to be a jewel in His royal diadem. When this piece of workmanship is finished, He will show it to the angels as the basis of one of the greatest lessons they have ever had. The angels who remained loyal to God have never known sin in the sense of experiencing it personally. They have always been holy, happy, obedient to Him. They have seen how the redemption of mankind manifests God's Love; and His willingness to exalt those of mankind who are obedient to Him now will be a further lesson to them.

In that Day, when they shall see how the Lord's blessing has eventually brought the Church to glory, the angels of God will all rejoice, even though the Church will be on a still higher plane than they—far above angels, principalities and powers, and Joint-heir with her Lord. The angels are in full harmony with God, and therefore will be ready to sing praises as the Scriptures set forth, saying, "At the name of Jesus every knee shall bow, of things in Heaven and things in earth." When the Bride shall be glorified with her Bridegroom, all the angelic hosts will bow the knee; for the Church will be on the highest plane of existence, associated with her Lord. Whoever of the angelic hosts are loyal to the Father and to the Son will also be loyal to the Bride, the Lamb's Wife, in that glorious Kingdom.

"Born In Zion."

The Psalmist foretells that "of Zion it shall be said, This and that man was born in her; and the Highest Himself shall establish her." (Psalm 87:5.) Zion represents the Kingdom in glory. The Church in her glorified condition will be Zion, and every faithful saint of God will be born in her. According to the flesh, the Lord's people were begotten and born; according to the Spirit, if they have been begotten again. But until they experience their change from earthly to Heavenly nature they are not born again. This second birth, the spirit birth, is the First Resurrection. We have the begetting of the Spirit now, but the process is not yet completed; when it is, we shall be born again. Then the record will be made that this one and that one was born in her, born in Zion.

In due time the world will get the record. Then they will get the explanation of what they cannot now understand. They will perceive that the Church class were once blinded like the rest of mankind, but that they had their eyes opened in advance of the others, and were loyal to what God showed them and were blessed. Then they will reason that if God would do this for the Church, He will be willing also to bless their own efforts—though not in the same way that He has blessed the Church.

The Bible clearly indicates that our Heavenly Father purposes to make known to the world just who they are that have made their calling and election sure to a place in the Body of Christ. As the world of mankind come to realize that the peculiar people—whom they could not understand, even though they recognized that these were honest and faithful to the principles of righteousness—were the Body of Christ in the flesh, they will think, The same gracious Heavenly Father that rewarded the Church, and took them to the Heavenly plane, is now dealing with us through them, in Messiah's glorious Kingdom; and He will give us the blessings which He has promised us—restitution to human perfection, if we are willing and obedient to His instructions. Then the world will thank God for His wonderful Plan of salvation.

For nearly nineteen centuries the work of sealing and preparing the jewel class has been in progress. Now the Scriptures indicate that the time has come for the mounting of these cut and polished jewels. The end of the Gospel Age is upon us. Hence if we would be amongst the acceptable jewels we have need to display great diligence and to co-operate with the great Lapidary, that the shaping and polishing of our hearts, our wills, may be perfected quickly; and that we may be ready to be placed in that Royal Diadem which shall eternally reflect the glory of the One who designed the great Plan of the Ages, to the praise of His great and holy name.

Discouraging a Student. "Nobody can learn all there is that's worth knowing in a lifetime," said Mr. Meekton wisely, "and a man ought never to assume that his education is finished. I'm going to keep right ahead with mine. I'm going to study astronomy."

His wife looked at him sharply, and then in a cold, hard tone, exclaimed: "Leonidas, you'll have to think up some better excuse than that for staying out at night!"—Youth's Companion.

THE  
**Fidelity Savings Bank**  
OF FROSTBURG, MD.  
"The Reliable Fidelity"  
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Surplus and Undivided Profits . \$27,000  
Assets . . . . . \$320,000  
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G. DUD HOCKING, Treasurer.

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OR  
GAS FITTING**  
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**We Guarantee  
All Our Work**  
WE HAVE A FEW GAS RANGES  
we will sell at cost.  
**F. J. Nairn & Bro.**

## THE FROSTBURG SPIRIT'S BIGGEST BARGAIN!

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These Four First-Class Magazines and Our  
Paper, ALL FIVE ONE YEAR, Only



Woman's World, 35c yr. Green's Fruit Grower, 50c yr. Farm Life, 25c yr. Home Life, 25c yr.

**All Five for About the Price of  
Ours Alone**

This is the biggest bargain in the best reading matter ever offered to our subscribers. It includes our paper—the best weekly published in this part of the state—and the four Magazines of national prominence shown above, sample copies of which may be seen at our office.

We have never sold our paper alone at less than \$1.50 a year. But on account of the splendid contract we have made with these big publications we are able to give our readers the four magazines with our paper, **all one year for only \$1.68**—just 18 cents more than the regular price of our paper alone.

Send us your orders right away, give them to our representative or call and see us when you are in town. As soon as you see these clean, beautiful, interesting magazines you will want them sent to your own home for a year.

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Our Paper and These Four Standard Magazines  
ALL FIVE ONE YEAR, ONLY

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"Golden Sheaf Patent."

You can't get better bread from any brand on the market, no matter what price you pay.  
ONCE TRIED ALWAYS USED.